

**NORTHERN RAILWAY**  
**CORRIGENDUM**

Ref:- i) **Tender Notice No. 45/2023-2024** dated 21.08.2023.  
ii) **Tender No. 15225019A** due on 20.11.2023.

01. In reference to above tender, the due date has been extended from 20.11.2023 to 20.12.2023. All other terms & conditions remain unchanged.

The Corrigendum has been published on website [www.ireps.gov.in](http://www.ireps.gov.in). 3607/2023

**SERVING CUSTOMERS WITH A SMILE**

**NORTHERN RAILWAY**

**TENDER NOTICE**  
**Invitation of Tenders through E-Procurement system**  
Principal Chief Materials Manager, Northern Railway, New Delhi-110001, for and on behalf of the President of India, invites e-tenders through e-procurement system for supply of the following items:-

S. No.	Tender No.	Brief Description	Qty.	Closing Date
01	15235236	3150 KVA; 66KV / 11KV POWER TRANSFORMER	01 NOS	11-12-23
02	09242014	AXLE END CAP SCREW.	296220 NOS	14-12-23
03	15235081A	EOT CRANE	04 NOS	18-12-23
04	15235182	CNC CUTTING AND DRILLING MACHINE	01 NOS	21-12-23
05	07230029	SILENT BLOCK FOR ANCHOR LINK	7319 NOS	08-01-24
06	09232330	TOP SIDE BEARER LINER.	7313 NOS	15-01-24

**NOTE-1.** Vendors may visit the **IREPS** website i.e. [www.ireps.gov.in](http://www.ireps.gov.in) for details. 2. No Manual offer will be entertained.

**Tender Notice No.:- 69/2023-2024 Dated: 17/11/2023 3606/23**

**SERVING CUSTOMERS WITH A SMILE**

**SICOM LIMITED**

Registered Office: Solitaire Corporate Park, Building No. 4, Chakala, Andheri (East) Mumbai – 400 093,  
Tel No. :- (022) 66572700, [Website: www.sicomindia.com](http://www.sicomindia.com)

**CORRIGENDUM**  
Corrigendum to the Advertisement published on 20<sup>th</sup> October 2023 in "Business Standard", Mumbai and Delhi Editions, Inviting Expression of Interest (EOI) for Sale of Financial Assets (Non Performing Assets) of "SICOM Ltd."  
"The last date of Submission of Offer alongwith Earnest Money Deposit (EMD) is extended from 17<sup>th</sup> November 2023 to 4<sup>th</sup> December 2023 on or before 5 PM."  
The loan accounts for which the offers received have been removed from the list of loan accounts. The interested parties may refer to our Bid document uploaded on our website for the loan accounts available for sale.  
All other terms and conditions of the above referred advertisement shall remain unchanged.  
Place – Mumbai Sd/  
Date – November 18, 2023 Authorised Officer, SICOM Ltd.

**POSSESSION NOTICE**  
(for immovable property)

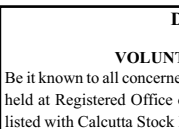
**Whereas,**  
The undersigned being the Authorized Officer of **INDIABULLS HOUSING FINANCE LIMITED (CIN:L65922DL2005PLC136029)** under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under Section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued Demand Notice dated **30.10.2021** calling upon the Borrower(s) **SURESH DUBEY PROPRIETOR INDUSTRIAL GAS AND CHEMICALS CORP AND SITA DUBEY** to repay the amount mentioned in the Notice being **Rs.11,88,920.18 (Rupees Eleven Lakh Eighty Eight Thousand Nine Hundred Twenty and Paise Eighteen Only)** against Loan Account No. **HHLNOI00292668** as on **26.10.2021** and interest thereon within 60 days from the date of receipt of the said Notice.

The Borrower (s) having failed to repay the amount, Notice is hereby given to the Borrower (s) and the public in general that the undersigned has taken **possession** of the property described herein below in exercise of powers conferred on him under Sub-Section (4) of Section 13 of the Act read with Rule 8 of the Security Interest (Enforcement) Rules, 2002 on **16.11.2023**.

The Borrower(s) in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of **INDIABULLS HOUSING FINANCE LIMITED** for an amount of **Rs.11,88,920.18 (Rupees Eleven Lakh Eighty Eight Thousand Nine Hundred Twenty and Paise Eighteen Only)** as on **26.10.2021** and interest thereon.

The Borrower's attention is invited to provisions of Sub-Section (8) of Section 13 of the Act in respect of time available, to redeem the secured assets.

**DESCRIPTION OF THE IMMOVABLE PROPERTY**  
**FLAT NO. 003 MEASURING 975 SQUARE FEET (90.58 SQUARE METERS) ON GROUND FLOOR IN TOWER T-5, SECTOR 07 IN THE PROJECT KNOWN AS "PARK VIEW DELIGHT", BESTECH CITY CENTRE, VILLAGE MALPURA, DHARUHERA, REWARI-123401, HARYANA TOGETHER WITH CAR PARKING SPACE.**  
Sd/  
Date : 16.11.2023  
Place : REWARI  
Authorized Officer  
**INDIABULLS HOUSING FINANCE LIMITED**

**DUMPY HOLDINGS LIMITED**  
**CIN L65993DL1982PLC078012**  
**VOLUNTARY DELISTING OF EQUITY SHARES.**

Be it known to all concerned that Board of Directors of Dumpy Holdings Ltd., at its meeting held at Registered Office on November 17, 2023 has decided to delist the equity Shares listed with Calcutta Stock Exchange. The decision of the Board is based on announcement by Scrutiniser that the shareholders have approved the Special Resolution for delisting by 99.86%.

The relevant portion of Scrutiniser's report is given below: -;

"The Ballot Papers were posted to shareholders on October 18, 2023 with instruction to return the Ballot Papers by prepaid registered post / speed post by November 03, 2023. Any posting beyond the last day for posting will be declared invalid. After three days of closing of the posting, the total number of response received is seven out of eight.


The Ballot Papers are opened and were diligently scrutinized. The poll papers were reconciled with the records maintained by the Company / Registrar and Transfer Agents of the Company. Out of 2,45,000 shareholding, apart from 100 invalid votes and 250 no response, 2,44,650 votes are in favor of delisting. The Shareholders Special Resolution has been approved in favour of delisting of equity shares by 99.86% . The Scrutiniser report is available for inspection at the Registered office after pre-appointment.

Sd/-  
**MANAGING DIRECTOR**

**Branch: Pratapnagar**

**Appendix IV (Rule-8(1)) POSSESSION NOTICE (for Immovable Property)**  
Whereas The undersigned being the authorized officer of the **Bank of India Branch Pratap Nagar** under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (Ord. 3 of 2002) and in exercise of powers conferred under Section 12(12) read with rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a **Demand Notice Dated 31.08.2023** calling upon the **Borrower Mr. Ganpat S/o Mr. Tulisiram** to repay the amount mentioned in the notice being **Rs. 12,17,780.02+ (In words Rs. Twelve Lakh Seventeen thousand Seven hundred Eighty Rupees Two paise)** with interest as mentioned in notice, within 60 days from the date of receipt of the said notice. The borrowers having failed to repay the amount, notice is hereby given to the borrowers and the public in general that the undersigned has taken Symbolic possession of the property described herein below in exercise of powers conferred on him under subsection (4) of section 13 of Act read with rule 8 of the Security Interest Enforcement) Rules, 2002 on this **15th day of November of the year 2023**. The borrower in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the **Bank of India Branch Pratap Nagar** for an amount **Rs. 12,17,780.02 (In words Rs. Twelve Lakh Seventeen thousand Seven hundred Eighty Rupees Two paise)** and interest thereon w.e.f. 28.08.2023 plus other charges  
The borrower's attention is invited to provisions of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.

**Description of the Immovable Property**  
Equitable Mortgage of House property situated at part of Plot No. 40 Khasra No. 11/3 to 11/8, 44/2 to 44/7, "Hasiti Nagar" Gram Khokharia, Jodhpur District Jodhpur in the name Mr. Ganpat S/o Mr. Tulisiram Admeasuring 155.55 Sq. Yard. Bounded by: East: Road, 40 ft, West: Plot No. 41, North: Road 30 ft, South: Plot No. 39  
**Authorised officer (Bank of India)**  
**Date: 15.11.2023, Place : Jodhpur Pratap Nagar Branch**

**STATE HIGHWAYS AUTHORITY OF JHARKHAND**  
**Government of Jharkhand**

**e-procurement Notice inviting BID (6<sup>th</sup> Call)**  
**Ref No :- SHAJ/Tech/Matkuria to Ara more Fly over/2019 Date:.....**  
**1. State Highways Authority of Jharkhand, Ranchi invites BID for " Construction of underpass Road and Flyover Bridge between Matkuria to Ara more within Dhanbad Nagar Nigam. (Length-3.25 km).The approximate cost of the work is Rs. 154.51 Crore.**  
**2. The interested bidders who have experience in execution of similar works and required technical & financial strength may obtain Bid document from e-tendering portal [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in) from 05.12.2023 (15:00 hrs) to 27.12.2023. (15:00 hrs).**  
**The complete BID Application shall be submitted online by 27.12.2023 (upto 15:00 hrs) on e-tendering portal [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in). All the details regarding this BID will be available on the above mentioned website. It will opened on 28.12.2023 (at 15:30 hrs).**  
**3. The contractors are required to submit non-refundable document fee of Rs. 50,000/- (Rs. Fifty thousand only) & Bid Security (EMD) of Rs. 154.51 lakhs (Rs. One hundred fifty four lakh fifty one thousand only). Tender fees and Earnest money Deposit(EMD) shall be deposited online as per Information technology & E-Governance Department order no 120 dated 03.10.2023.**  
**4. No claim shall be entertained on account of disruption of internet services being used by bidders. Bidders are advised to upload their bids well in advance to avoid last minute technical snag.**  
**Member (Technical)**  
**State Highways Authority of Jharkhand, Ranchi**  
**Deen Dayal Nagar**  
**(Near Office of Executive Engineer, NH Division, Ranchi)**  
**Booty Road, Ranchi-834008. Ph.: 0651-2361306,**  
**E-mail: [membertechnical.shaj3@gmail.com](mailto:membertechnical.shaj3@gmail.com)**

PR 311578 State Highway Authority of Jharkhand (23-24)\_D

**Notice under section 13(2) of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (The Act)**

S. NO.	Name of Borrower(s) (A)	Particulars of Mortgaged property/ (ies) (B)	Date Of NPA(C)	Outstanding Amount (Rs.) (D)
1	<b>LOAN ACCOUNT NO. HHLNOI00138866</b> <b>1. RITU BHAJJAN</b> <b>2. NITIN DAVID BHAJJAN</b> <b>ALIAS NITIN D BHAJJAM</b>	<b>UNIT NO. TULIP 504, 5TH FLOOR, TULIP TOWER, GREEN AVENUE, PLOT NO. HRA 10, SURAJPUR SITE C, GREATER NOIDA, GAUTAM BUDDHA NAGAR - 201303, UTTAR PRADESH</b>	<b>09.10.2023</b>	<b>Rs. 8.41,441.42 (Rupees Eight Lakh Forty One Thousand Four Hundred Forty One And Paise Forty Two Only) as on 03.11.2023</b>

The above named borrower(s) have failed to maintain the financial discipline towards their loan account (s) and as per books of accounts maintained in the ordinary course of business by the Company, Column D indicates the outstanding amount. Due to persistent default in repayment of the Loan account on the part of the Borrower(s) the above said loan account has been classified by the Company as Non Performing Asset (as on date in Column C) within the guidelines relating to assets classification issued by Regulating Authority. Consequently, notices under Sec. 13(2) of the Act were also issued to each of the borrower.

In view of the above, the Company hereby calls upon the above named Borrower(s) to discharge in full his/her liabilities towards the Company by making the payment of the entire outstanding dues indicated in Column D above including up to date interest, costs, and charges within 60 days from the date of publication of this notice, failing which, the Company shall be entitled to take possession of the Mortgaged Property mentioned in Column B above and shall also take such other actions as is available to the Company in law.

Please note that in terms of provisions of sub-Section (8) of Section 13 of the SARFAESI Act, "A borrower can tender the entire amount of outstanding dues together with all costs, charges and expenses incurred by the Secured Creditor only till the date of publication of the notice for sale of the secured asset(s) by public auction, by inviting quotations, tender from public or by private treaty. Further it may also be noted that in case Borrower fails to redeem the secured asset within aforesaid legally prescribed time frame, Borrower may not be entitled to redeem the property."

In terms of provision of sub-Section (13) of Section 13 of the SARFAESI Act, you are hereby prohibited from transferring, either by way of sale, lease or otherwise (other than in the ordinary course of his business) any of the secured assets referred to in the notice, without prior written consent of secured creditor.

**For Indiabulls Housing Finance Ltd.**  
**Authorized Officer**  
**Place:NOIDA**

**Opinion, Insight Out**

Opinion, **Monday to Saturday**

To book your copy, sms **reachbs** to **57575** or email **order@bsmail.in**

**Business Standard**  
**Insight Out**

**HSI IDC Invitation**  
**Expression of Interest (Eoi)**

Expression of Interest (EOI) is invited for appointment of Merchant Banking agency for delisting of equity shares of Haryana Financial Corporation (HFC) from Bombay Stock Exchange (BSE).

Interested firms/agencies may visit our website <http://hsiidc.org.in> for more details.

Last date for submission of EOI is **18.12.2023**.

**Haryana State Industrial & Infrastructure Development Corporation Limited**  
Regd. Office: C-13 & 14, Sector-6, Panchkula, Ph. 0172-2590481-83, E-mail: [contactus@hsiidc.org.in](mailto:contactus@hsiidc.org.in), Website: [hsiidc.org.in](http://hsiidc.org.in),

**PUBLIC NOTICE**

I am Balbir Kumar Malhotra husband of (Late) Mrs. Usha Malhotra, resident of 202 / 23, Heritage City, M. G. Road, Gurgaon, Haryana - 122002. My wife Mrs. Usha Malhotra, daughter of Shri Ram Lal Kumar, Aadhar No. 520044754905 expired on 09/05/2023 at Kalyan, Thane District, Maharashtra (India), leaving behind following legal heirs :

- Mr. Balbir Kumar Malhotra (Husband) Aadhar No. 260170504780
- Mrs. Supriya Sood (Daughter) Passport No. 530635550
- Mrs. Dipika Gautam Ganvir Malhotra (Daughter) Aadhar No. 419882710669

There are no other legal heirs of the deceased except those mentioned above. If anyone has any objection regarding this, he/she can raise objection within 30 (thirty) days of the publication of this notice, in the office of Tehsilad, Wazirabad district Gurugram – 122003 (Haryana).

**Ajay Kumar Gupta (Advocate)**  
(DTBA/712-G-21)


**BANK OF INDIA, JAIPUR ZONE**

**NOTICE FOR PUBLIC AUCTION OF PLEDGED GOLD JEWELLERY/ORNAMENTS/COINS**  
It is hereby brought to the notice of the following gold loan borrowers, their legal heirs, persons engaged in business of gold jewellery/ornaments/coins and general public that spite of repeated reminders/ notices by the Bank, the following borrowers are not paying their dues to the Bank. Notice is hereby published that if they fail to deposit all their dues in their respective Gold Loan accounts (including up-to-date interest and all costs charges/ expenses) by **04/12/2023** then from **11:00 AM of 05/12/2023**, their pledged gold jewellery/ornaments/ coins will be put up for public auction in the branch premises. For this, Bank shall not be held responsible for any inconvenience or damage caused to the concerned borrowers and no allegations or representations will be entertained from any borrowers in this regard.  
Persons interested to take part in the bidding should deposit Rs.500/- (Rupees Five Hundred only) with the Branch Manager before the scheduled time/ date towards earnest money. Persons having taken part in final bidding must be able to deposit full amount to the Bank within 48 hours, failing which their earnest money, deposited with the Bank will be forfeited. Bank reserves the right to cancel the auction without assigning any reasons in case, the bidding price so arrived at, is observed to be low or inadequate. Further, if need be, Bank reserves the right to change the date, time or place of the above scheduled auction or cancel the same without assigning any reasons thereon.

Account No.	Name of the borrower	Address	Gross Weight of the Gold (in grams)
747873710000037	VIMALA W/O BABULAL	SONA RAM KI DHANI, JAISALMER, 345001	4.00 gm

**Branch Manager, Shivdaspura, Jaipur - Branch**

**Aadhar Housing Finance Ltd.**  
**Corporate Office:** Unit No. 802, Natraj Rustomjee, Western Express Highway and M.V. Road, Andheri (East), Mumbai – 400069.  
**Sahibabad Branch :** Commercial Plot No.6,7,8,First Floor, Swaroop Park, Rajendra Nagar, Main G.T. Road,VIII-Jagola, Sahibabad Ghaziabad, Uttar Pradesh-201007



**APPENDIX IV POSSESSION NOTICE (for immovable property)**  
Whereas, the undersigned being the Authorized Officer of **Aadhar Housing Finance Limited (AHFL)** under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 and in exercise of powers conferred under section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules 2002, Demand Notice(s) issued by the Authorised Officer of the company to the Borrower(s) / Guarantor(s) mentioned herein below to repay the amount mentioned in the notice within 60 days from the date of receipt of the said notice. The borrower having failed to repay the amount, notice is hereby given to the Borrower(s) / Guarantor(s) and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him under Sub-Section (4) of the Section 13 of the said Act read with Rule 8 of the Security Interest Enforcement rules, 2002. The borrower's attention is invited to provisions of sub section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets. The borrower in particular and the public in general are hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of AHFL for an amount as mentioned herein under with interest thereon.

Sr. No.	Name of the Borrower(s)/ Co Borrower(s)(Name of the Branch)	Description of Secured Asset (Immovable Property)	Demand Notice Date & Amount	Date of Possession
1	(Loan Code No. 053000000327/ Sahibabad Branch) Satyam Kumar (Borrower) Prashant Goswami (Guarantor)	All that part & parcel of property bearing, KH 53 Entire Flat Ground Floor Govindpuri vill under Garhi Pardasna Teh Distt Ghaziabad, Uttar Pradesh, 201001 <b>Boundaries:</b> East : Plot Digger, West : Way 18 Feet, North : Way 18 Feet, South : Stairs.	<b>11-08-2023 &amp; ₹ 11,72,896/-</b>	<b>17-11-2023</b>
2	(Loan Code No. 053000000505/ Sahibabad Branch) Karan Hakhu (Borrower) Pooja Hakhu (Co-Borrower) Akash Martin (Guarantor)	All that part & parcel of property bearing, Khasra No 107 Flat No 305 Third Floor Plot No 3 Sai Residency Sai Apartment Vill shahberi Gautam buddha Nagar, U.P. 201301 <b>Boundaries:</b> East : 18 Ft. Wide Road, West: Other Property, North:Plot No -2, South: Plot No -4	<b>08-09-2023 &amp; ₹ 15,76,219/-</b>	<b>17-11-2023</b>

**Place : Uttar Pradesh**  
**Date : 18-11-2023**

**Authorised Officer**  
**Aadhar Housing Finance Limited**

**Government of Jammu and Kashmir**  
**Sher-I-Kashmir Institute of Medical Sciences,**  
**Department of Materials Management (Imports Section)**  
**Soura, Srinagar, Jammu & Kashmir - 190011**  
**E-mail: [ammoimports@skims.ac.in](mailto:ammoimports@skims.ac.in), Fax No: 0194-2403404**

**e-NIT No: SIMS-324- NIT 30 (Imports) of 2023**  
**Dated: 15-11-2023**

Subject: **Abbreviated Notice Inviting Tenders for supply, installation, testing & commissioning of Video Assisted Thoracoscopic System with 4k Imaging /Recording with Accessories & instruments for the department of Cardiovascular & Thoracic Surgery SKIMS.**

On behalf of the Lt. Governor of Union Territory of Jammu and Kashmir through Director, Sher-i-Kashmir Institute of Medical Sciences, Soura, Srinagar, e-tenders are invited from the original manufacturers/their Indian subsidiaries/Indian Agents on the authorization of principal manufacturers /Indian Subsidiary if 100% subsidiary of foreign principals (for imported equipment) and manufacturers /their authorized dealers for the Union Territory of Jammu and Kashmir (for indigenous equipment) for supply, installation, testing & commissioning of Video Assisted Thoracoscopic System with 4k Imaging /Recording with Accessories and instruments for the department of Cardiovascular & Thoracic Surgery SKIMS as per following details :-

Name of the item	Tender fee	EMD
Video Assisted Thoracoscopic System with 4k Imaging /Recording, with Accessories & Instruments	2500	4,00,000

The detailed tender document is available on [www.jktenders.gov.in](http://www.jktenders.gov.in) & on SKIMS website [www.skims.ac.in](http://www.skims.ac.in). The NIT schedule is as per following:-

Last date for submission of online bids	12 -12 -2023 upto 12:00 PM
Opening of Technical bids	15 -12 -2023 at 12.00 PM
Last date of clarification	20 -11 -2023 upto 4.00 PM

Complete bidding process will be online on e-tendering portal [www.jktenders.gov.in](http://www.jktenders.gov.in) & the tenders should be submitted strictly in accordance with the provisions of the detailed NIT. No Proposal will be accepted in physical form and no clarification/representation shall be entertained after the expiry of last date of clarification.

**Sr. Materials Management Officer (Imports)**

No: SIMS-324-eNIT-30 (Imports) 2023  
Dated:- 15/11/2023.

**DIPK-NB-4291/23**